

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

अभिचरकण पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
24-Parganas (North)

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Bongaon Lok Sabha (NAME OF THE HOUSE) FROM 14- Bongaon (SC) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, SMT. SUMITA PODDAR \*\*son/daughter/wife of Nikhil Poddar Aged 40 years, resident of Anurupapally, P.O.- Prafulla Kanan, P.S.- Baguihati, Dist.- North 24 Parganas, PIN- 700101 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by ~~(\*\*name of the political party)/~~ I am contesting as an **INDEPENDENT CANDIDATE.** (~~\*\*strike out whichever is not applicable~~)

Solemnly Affirmed on this 03rd day of May 2024 Identified by Sri. Ratanendra Moh. Sen Advocate

*Sumita Poddar*

*Mrityanjay Mitra*  
NOTARY  
Regn. No.- 10285/13  
GOVT OF INDIA

SL No. 1086 2024  
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- (2) My name is enrolled in **117 Rajarhat- Gopalpur** Constituency in West Bengal (Name of the Constituency and the state), at Serial No **734** in Part No **137**.
- (3) My contact telephone number(s) is/are **9438322088 / 9088099999** and my e-mail id (if any) is **guptasumita.1983@gmail.com** and my social media account(s) (if any) is/are  
 (i) Facebook Profile : Sumita Poddar Gupta  
<https://www.facebook.com/profile.php?id=100082472483474&mibextid=kfxoJD>  
 (ii) Whatsapp No.- **9438322088 / 9088099999**  
 (iii) .....Not Applicable.....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	<b>SMT. SUMITA PODDAR</b>	<b>ARZPP7101R</b>	2023-24	(i)	FY 2023-24 Rs. 32,94,158
				(ii)	FY 2022-23 Rs. 28,92,495
				(iii)	FY 2021-22 Rs. 24,75,850
				(iv)	FY 2020-21 Not Filed
				(v)	FY 2019-20 Not Filed
2.	Spouse	<b>DNRPG5225 A</b>	Not Filed	(i)	Not Filed
				(ii)	Not Filed
				(iii)	Not Filed
				(iv)	Not Filed
				(v)	Not Filed
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent 1	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent 2	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent 3	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- (5) Pending criminal cases

(i)  I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)



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OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative

(i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Shibpur P.S. Case No.- 346/21, Dated- 04/10/2021,	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Case No.- 346/21, Ld. Municipal Magistrate Court, Howrah	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	u/s- 420/406/120B I.P.C.	Not Applicable	Not Applicable
(d)	Brief description of offence	Cheating/ Breach of trust/ Criminal Conspiracy	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	No	NO	NO

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) ~~I have been convicted for the offences mentioned below.~~ Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable
(b)	Name of the Court	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable
(e)	Dates of orders of conviction	Not Applicable
(f)	Punishment imposed	Not Applicable
(g)	Whether any Appeal has been filed	Not Applicable



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	against conviction order (Mention YES or NO)	No
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOTAPPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.10,75,000	Rs.11,20,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of	Current Account No.- 92102005831040 S, Axis Bank Ltd. Rajarhat Brach,	HDFC Bank Limited, Salt Lake Sector-II Branch, Saving A/C No.-	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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	deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>Kolkata, Balance Rs. <b>17,72,191.15</b> as on <b>16/04/2024</b></p> <p>State Bank of India Current Account No.- 36210822186, New Town Terminus Building Branch, Blanch Rs. <b>238.01</b> as on 30/04/2024</p> <p>State Bank of India Saving Bank Account No.- 10170216034 Jhardada Branch Bhubaneswar Blanch Rs. <b>543.29</b> as on 30/04/2024</p> <p>ICICI Bank Ltd. Savings Bank A/c No.- 004201540980 Salt Lake Kolkata Branch Blanch Rs. <b>260.65</b> as on 30/04/2024</p>	5010038310629	2, Balance Rs. <b>6,03,207.78</b> as on 16/04/2024				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<p>LIC of India, Sum Assured Rs. <b>21,00,000</b></p> <p>HDFC Life Insurance, Sum Assured Rs. <b>20,00,000</b></p> <p>MAX life Sum Assured Rs. <b>20,00,000</b></p> <p>Indian Bank Fixed Deposit of Rs. <b>2,00,000</b></p>	<p>Kotak Mahindra Sum Assured Rs. <b>25,00,000</b></p> <p>TATA AIA Sum Assured Rs. <b>20,00,000</b></p>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
(v)	Personal loans/ advance given to any person or entity	Not Applicable	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	

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	including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	Not Applicable	Mahindra Maximo Ambulance, Reg. No. WB-25K-8014 Rs. 8,25,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5,700 Grams Rs. 4,10,40,000 Approx	3,457 Grams Rs. 2,48,90,400 Approx	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(viii)	Any other assets such as value of claims/interest	Rolex Watch Rs. 8,90,000	Rolex Watch Rs. 10,40,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	<b>Gross Total Value</b>	<b>Rs. 5,10,78,233.10</b>	<b>Rs. 3,29,78,607.80</b>				

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	1. Dist.- South 24 Paranas, J.L. No. 06, Mouza- Dharmatala Pachuria, Dag No. 182, L.R. Khatian No. 330, 875, 345, 469, under P.S. Bhangar	Mouza Khaira, P.S.- Badchana, Tehsil- Darpan, Odisha, Khatian No. 417/91, Date of Purchase 28/10/2014	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in acres)	area Acc-1, 10.36 Decl, 12.94 Decl, 10.40 Decl., 2, 23.75 Decl, 23.00 Dec.	1.50 Acers	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	No	Yes	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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	Date of purchase in case of self-acquired property	1. 06/08/14 2. 18/03/14	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	1. 28,12,500, 35,29,000, 29,15,000 64,75,000, 62,72,000	Rs. 2,00,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	1. 28,12,500, 35,29,000, 29,15,000 64,75,000, 62,72,000	Rs. 2,00,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Area (total measurement in sq. ft.)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (Yes or No)	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Approximate Current market value	Nil	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iii)	<b>Commercial Buildings</b> (including	Commercial Shop-cum-garage space 233 Sq. Ft.	Shop No. 8, 9, 10 at Bhagwan	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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apartments) -Location(s) -Survey number(s)	Dt. Of Purchase 07/12/2012 at 29/1, Subhas Sarani, Durganagar, Kolkata- 700079,	Towwer, Cuttack Road, Bhubaneswar, 751006, (inherited)				
Area (total measurement in sq. ft.)	Not Applicable	3472 Sq. Ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built-up Area (total measurement in sq.ft.)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	Not Applicable	Yes	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Date of purchase in case of self- acquired property	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	Rs. 3,45,000 Approx	Rs. 3,47,00,000 Approx	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any Investment on the property by way of development, construction etc.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	Rs. 3,45,000 Approx	Rs. 3,47,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(iv) <b>Residential Buildings</b> (including apartments) -Location(s) -Survey number(s)	1. Plot No.- BJ 108, Salt Lake Sector-II, Kolkata- 700091 Lease Propert  2. E/3/2 NBCC VIBGGOR Tower New Town Kolkata, Area-  3. Flat No. GA Block-5, Ground Floor, Deb India Group, 49, P.K. Guha Road, Kolkata- 700028  4. Flat No. B, Flat area- 706 Sq. Ft. Fourth Floor, 29/1	1. Plot No.- BJ 108, Salt Lake Sector-II, Kolkata- 700091 Lease Property  2. Flat No. 401, 402, 403, 404 Bhagwan Tower, Cuttack Road, Bhubaneswar, 751006,  (inherited)	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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	Subhas Sarani, Kolkata- 700079, Date of purchases- 15/07/2011 Rs. 9,17,800					
Area (total measurement in sq.ft.)	1. 3060 Sq Ft. 2. 2870 Sq. Ft.	3060 Sq Ft. 5600 Sq. Ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Built up Area (total measurement in sq.ft.)	1. 3060 Sq Ft. 2. 2870 Sq. Ft.	3060 Sq Ft. 5600 Sq. Ft.	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Whether inherited property (Yes or No)	Yes, 99 years Lease Property	Yes, 99 years Lease Property Yes	No	No	No	No
Date of purchase in case of self-acquired property	1. 30/03/2021 2. 13/03/2013 3. 20/11/2011	1. 30/03/2021	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Cost of property (in case of purchase) at the time of purchase	Rs. 2,70,00,000 Rs. 97,00,000 Rs. 19,75,000	Rs. 2,70,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Any investment on the land by way of development, construction etc.	Duplex Flat	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
Approximate current market value	Rs. 4,25,00,000 Rs. 1,45,00,000	Rs. 4,25,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v) Others (such as interest in property)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi) Total of current market value of (i) to (v) above	Rs. 6,19,41,300	Rs. 8,17,00,000	Not Applicable	Not Applicable	Not Applicable	Not Applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Manapuram Finance Gold	Manapuram Finance	Not Applicable	Not Applicable	Not Applicable	Not Applicable



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	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan total outstanding balance in Rs. <b>48,98,999</b>  Muthoot Finance Gold Loan total outstanding balance in Rs. <b>2,06,91,800</b>	Gold Loan total outstanding balance in Rs. <b>48,00,045</b>	e  Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Any other liability</b>	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	<b>Grand total of liabilities</b>	Rs. 2,55,90,799	Rs. 48,00,045	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: (i) The address of the Government accommodation:  NOT APPLICABLE ..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on ..... (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/ NO (Pl. tick the appropriate alternative)</p> <p>a) NO b) NO c) NO d) NO</p>
(iii)	Dues to department dealing with Government transport(including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Dues to department dealing with	Nil	Nil	Nil	Nil	Nil	Nil

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	Government transport(including aircrafts and helicopters)						
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) **Details of profession or occupation:**

- (a) Self **Social Work and Business**  
(b) Spouse **Business**.

(9A) **Details of source(s) of income:**

- (a) Self **Business**  
(b) Spouse **Business**  
(c) Source of income, if any, of dependents, **Not Applicable**

(9B) **Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate **NIL**  
(b) details of contracts entered into by spouse **NIL**  
(c) details of contracts entered into by dependents **Not Applicable**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Not Applicable**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **Dealz N Tradez, Angel Ventures Inc, 50:50 Partnership with spouse.**

(10) **My educational qualification is as under:**

**Class- VII Passed from Deshapriya Valika Vidyamandir in the Year 1996.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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*M. Mitra*  
**Mrityunjay Mitra**  
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**PART-B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:**

1.	Name of the candidate		<b>SUMITA PODDER</b>				
2.	Full postal address		Anurupapally, P.O.- Prafulla Kanan, P.S.- Bagulhati, Dist.- North 24 Parganas, PIN- 700101				
3.	Number and name of the constituency and State		<b>117 Rajarhat- Gopalpur Constituency in West Bengal, Serial No 734, Part No 137</b>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>Independent</b>				
5.	Total number of pending criminal cases		<b>01</b>				
6.	Total Number of cases in which convicted		<b>Not Applicable</b>				
7.		<b>PAN of</b>	Year for which last income Tax Return filed	Total Income Shown			
	(a) Candidate	<b>ARZPP7101R</b>	<b>2023-24</b>	<b>Rs. 32,94,158</b>			
	(b) Spouse	<b>DNRPG5225A</b>	Not Filed	<b>Rs.4,98,000</b>			
	(c) HUF	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent	Not Applicable	Not Applicable	Not Applicable			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	-Spouse	HUF	De penden t-1	Dependen t-2	Depe nden t-3
A.	<b>Moveable Assets (Total value)</b>	<b>Rs. 5,10,78,233.10</b>	<b>Rs. 3,29,78,607.78</b>	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	<b>Rs. 6,19,41,300</b>	<b>Rs. 8,17,00,000</b>	Nil	Nil	Nil	Nil
	I Purchase Price of self-acquired immovable property	<b>Rs. 6,19,41,300</b>	<b>Rs.2,70,00,000</b>	Nil	Nil	Nil	Nil
	II Development/const ruction cost of immovable property after purchase (if applicable)	Not Applicable	Not Applicable	Not App lica ble	Not Ap plic abl e	Not Applicable	Not Appli cable
	III Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	<b>Rs. 6,19,41,300</b>	a) <b>Rs. 2,70,00,000</b> b) <b>Rs. 5,47,00,000</b> <b>Total Rs. 8,17,00,000</b>	Not App lica ble	Not Ap plic abl e	Not Applicable	Not Appli cable
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	<b>Nil</b>	<b>Nil</b>	Not App lica ble	Not Ap plic abl e	Not Applicable	Not Appli cable
	(ii) Loans from Bank, Financial Institutions and others (Total)	<b>Rs. 2,55,90,799</b>	<b>Rs. 48,00,045</b>	Not App lica ble	Not Ap plic abl e	Not Applicable	Not Appli cable
10.	<b>Liabilities that are under dispute</b>						



*Sumita Podder*

**03 MAY 2024**

*Matyunjay Mitra*  
**NOTARY**  
 Govt. of India  
 Regn. No.- 10285/13  
 24-Parganas (North).



	(i)	Government dues (Total)	Not Application	Not Application	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	(ii)	Loans from Bank, Financial Institutions, and others (Total)	Not Application	Not Application	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11.	<b>Highest educational qualification: Class VII Passed from Deshapriya Valika Vidyamandir in the Year 1996</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Barasat Court Compound this the 03rd day of May, 2024

Identified by me

*Rathindranath Sen.*  
Advocate

Enrollment No. F-616/614 of 1988

*Sumita Poddar*

DEPONENT

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First-class or before a Notary Public.

**Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note: 4.** The affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



*Sumita Poddar*

03 MAY 2024

*Mrityanjay Mitra*  
Mrityanjay Mitra  
NOTARY  
Govt. of India  
Regn. No.- 10285/13  
24-Parganas (North)